

**CRIMINAL JUSTICE, PUBLIC SAFETY AND EMERGENCY COMMUNICATIONS**

*Committee Meeting*

*January 17, 2019*

*Supervisors Large Conference Room*

**9:00 a.m. Call to order**

*Approval of minutes of December 18, 2018*

**9:05 a.m. District Attorney**

**9:10 a.m. Public Defender**

**9:20 a.m. Emergency Management**

A. Resolutions:

1. Authorizing Modification of Agreement with Beebe Construction Services, Inc. (Truss Placards).
2. Authorizing Modification of Agreement with HJ Brandeles Corp. (Drinking Fountain).
3. Authorizing Modification of Agreement with Knapp Electric, Inc (Ceiling Projectors & Screens).
4. Authorizing Modification of Agreement with Knapp Electric, Inc. (Carbon Monoxide Detectors)
5. Authorizing Approval and Adoption of Fire Mutual Aid Plan.
6. Authorizing the Chairman to Enter into an Agreement (Wilmac Company).
7. Authorizing Chairman to Enter into an Agreement with Cedar Path Solutions Group.

B. Other Matters:

1. 911 Study

**9:30 a.m. Sheriff:**

A. Resolution:

1. Authorizing Modification of the 2019 Budget - Inmate Hair Cuts.
2. Authorizing Chairman to Enter into a Memorandum of Understanding with Psychiatry Faculty Practice, Inc.
3. Authorizing Chairman to Enter into Agreement with Kelly Springer, Registered Dietician.
4. Authorizing Chairman to Renew an Agreement with Madison-Oneida BOCES.
5. Authorizing Chairman to Renew an Agreement with the New York State Division of Homeland Security and Emergency Services.

B. Other Matters:

1. STOP DWI Quarterly Report from BRIDGES

**9:40 a.m. Other Committee Business:**

A. Resolution:

1. Authorizing the Chairman to Enter into an Agreement with New York State Office of Indigent Legal Services for a Three-Year Distribution 2017-2020 (2<sup>nd</sup> UQI & CR Grant)

B. Preferred Agenda

**Next meeting: February**

*Adjournment*

# Criminal Justice, Public Safety and Emergency Communications Committee

*Meeting Minutes  
December 18, 2018*

PRESENT: Chairman Roger D. Bradstreet  
Vice Chairman Daniel Degear  
Supervisor Pete Walrod

ALSO: Board Chairman John Becker  
County Administrator Mark Scimone  
District Attorney William Gabor  
Emergency Management Director Ted Halpin  
College Student Nate Degear  
Sheriff Todd Hood  
Undersheriff RJ Lenhart  
County Attorney Tina Wayland-Smith  
Public Information Officer Samantha Field

ABSENT: Supervisor Rick Bargabos  
Supervisor Tom Boylan

The meeting was called to order by Chairman Roger D. Bradstreet at 11:02 a.m. in the Supervisors Small Conference Room.

## **Minutes:**

The minutes of the November 15, 2018 meeting were unanimously approved on the motion of Chairman Roger Bradstreet and second of Vice Chairman Dan Degear.

## **District Attorney:**

District Attorney Bill Gabor informed the committee there will be a change to the 2019 Coroner's contract. The fees schedule was \$90K for 60 autopsies; it will now be \$90K for 50 autopsies, just covering the average autopsies per year. Vice Chairman Degear suggests there should be a buffer and the amount may need to be increased. County Attorney Tina Wayland-Smith says the price has doubled statewide. Gabor is concerned they may go over budget for 2019.

Mr. Gabor also informed the Committee that part-time Assistant District Attorney Bradley Moses will start working as full-time ADA in February 2019.

## **Sheriff's Office:**

Sheriff Todd Hood presented the following resolutions to the Committee:

### **Authorizing Modification of the 2018 Budget – Medical Personal Care Expense**

The Committee unanimously approved the resolution on the motion of Degear and second of Walrod.

### **Authorizing Chairman to Enter into an Agreement for Jail Physician Services**

The Committee unanimously approved the resolution on the motion of Walrod and second of Degear.

### **Authorizing Chairman to Enter into Agreement and Modifying the 2018 budget – Bridges Renewing Grant for Drug Free Communities Support**

The Committee unanimously approved the resolution on the motion of Degear and second

of Walrod.

**Authorizing Chairman to Enter into Agreement for Barber Services**

The Committee unanimously approved the resolution on the motion of Walrod and second of Degear.

**Authorizing Chairman to Enter into an Agreement – BRIDGES - Stop DWI**

The Committee unanimously approved the resolution on the motion of Walrod and second of Degear.

**Authorizing Chairman to Enter into Agreement with American Mobile Dental**

The Committee unanimously approved the resolution on the motion of Degear and second of Walrod.

**Authorizing Chairman to Enter into Agreement with School Resource Officer Program**

Discussion: County Administrator Mark Scimone reports there are six schools interested in the School Resource Officer (SRO) Program. Dan Degear says there will be one SRO, up to three, per school for those who wish to participate. Chairman Bradstreet asked who would speak with the school officials. Sheriff Hood replied that Jackie Starks will contact the school districts with the information regarding the SRO Program. Degear says the funding is in place to help schools while respecting schools authority.

The Committee unanimously approved the resolution on the motion of Walrod and second Degear.

**Emergency Management:**

Emergency Management Director Ted Halpin presented the following resolutions to the Committee:

**Appointing Madison County Fire Advisory Board Member (Ronald Scott)**

The Committee unanimously approved the resolution on the motion of Walrod and second of Degear.

**Authorizing the Chairman to Enter into an Agreement with Pitney Bowes**

The Committee Unanimously approved the resolution on the motion of Bradstreet and second of Walrod.

**Authorizing Attendance at an Out-Of-State Conference (FEMA)**

The Committee Unanimously approved the resolution on the motion of Degear and second of Walrod.

**Authorizing the Chairman Sign a Memorandum of Understanding with the State of New York Division of State Police (NYSP) for 911 Back Up Center Space**

The committee Unanimously approved the resolution on the motion of Degear and second of Bradstreet.

**Authorizing Attendance at an Out-Of-State Conference (EM 911 – NENA)**

The Committee Unanimously approved the resolution on the motion of Degear and second of Walrod.

**Authorizing Modification of Agreement with King & King Architects**

The Committee unanimously approved the resolution on the motion of Degear and second of Walrod.

**Modifying a Resolution Authorizing the Chairman to Enter into an Agreement with Motorola Solutions, Inc. for 911 System Upgrades**

The Committee unanimously approved the resolution on the motion of Degear and second of Walrod.

Emergency Management Director Ted Halpin stated the 911 Study will kick off January 14<sup>th</sup> at 3:00 p.m. Winbourne Consulting will be at the county for Regional Emergency Communication Consolidation Analysis and continue over the next few days along with Onondaga County 911 Commissioner and elected officials. There will be an answer and question period to people in attendance. All Supervisors are strongly urged to attend. Mr. Halpin will be emailing out an agenda for the meeting dates and times.

**Other Committee Business:**

Chairman Roger D. Bradstreet presented the following resolutions to the Committee:

**Re-appointing a Supervisor to the Jury Board (Alexander Stepanski)**

The Committee unanimously approved the resolution on the motion of Bradstreet and second of Degear.

**Authorizing the Modification of the 2019 Adopted County Budget (Grants 7 and 8 and CAFA Grant)**

The Committee unanimously approved the resolution on the motion of Degear and second of Walrod.

**Preferred Agenda:**

The Committee unanimously approved including all resolutions in the Committee's Preferred Agenda on a motion of Bradstreet and second of Degear.

**Adjournment:** The Committee adjourned at 11:55 a.m. on the motion of Degear and second of Bradstreet.

**Next Meeting Date:** Thursday, January 17, 2019 at 9:00 a.m.

*Respectfully submitted by Luann Bargabos on behalf of Chairman Roger D. Bradstreet.*

RESOLUTION NO. EM-1

**AUTHORIZING MODIFICATION OF AGREEMENT WITH BEEBE  
CONSTRUCTION SERVICES, INC.**

**WHEREAS**, Madison County has engaged Beebe Construction Services, Inc. for general construction services for the County Emergency Management Training Facility; and

**WHEREAS**, the building plan review by NYS Building Codes require a change order request for the installation of six (6) truss placards at the County Emergency Management Training Facility; and

**WHEREAS**, Beebe Construction Services, Inc. has determined the cost for the additional design services is \$416.98; and

**WHEREAS**, the County would like to modify the current agreement with Beebe Construction Services, Inc. to add the additional professional design services and increase the total sum \$416.98; and

**WHEREAS**, the Criminal Justice, Public Safety and Emergency Communications Committee and Buildings and Grounds Committee have reviewed the modified agreement and recommend that the modified agreement be accepted; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors is hereby authorized to modify the current Agreement with Beebe Construction Services, Inc. Accordingly, a copy of said Agreement is filed with the Clerk of the Board.

Dated: January 17, 2019

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Paul Walrod., Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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Ronald Bono, Chairman  
Highway, Buildings & Grounds Committee

RESOLUTION NO. EM-2

**AUTHORIZING MODIFICATION OF AGREEMENT WITH HJ BRANDELES  
CORP.**

**WHEREAS**, Madison County has engaged HJ Brandeles Corp. for professional plumbing services for the County Emergency Management Training Facility; and

**WHEREAS**, additional professional plumbing services are needed for a change order request for the installation of one (1) drinking fountain at the County Emergency Management Training Facility; and

**WHEREAS**, HJ Brandeles Corp. has determined the cost for the additional design services is \$4,252; and

**WHEREAS**, the County would like to modify the current agreement with HJ Brandeles Corp. to add the additional professional plumbing services and increase the total sum \$4,252; and

**WHEREAS**, the Criminal Justice, Public Safety and Emergency Communications Committee and Buildings and Grounds Committee have reviewed the modified agreement and recommend that the modified agreement be accepted; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors is hereby authorized to modify the current Agreement with HJ Brandeles Corp. Accordingly, a copy of said Agreement is filed with the Clerk of the Board.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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Ronald Bono, Chairman  
Highway, Buildings & Grounds Committee

RESOLUTION NO. Em-3

**AUTHORIZING MODIFICATION OF AGREEMENT WITH KNAPP ELECTRIC,  
INC.**

**WHEREAS**, Madison County has engaged Knapp Electric, Inc. for professional electrical services for the County Emergency Management Training Facility; and

**WHEREAS**, additional professional electrical services are needed for a change order request for the installation of conduit, j-boxes and circuits to support the future installation of three (3) ceiling projectors and screens at the County Emergency Management Training Facility; and

**WHEREAS**, Knapp Electric, Inc. has determined the cost for the additional electrical services is \$4,731.33; and

**WHEREAS**, the County would like to modify the current agreement with Knapp Electric, Inc. to add the additional professional electrical services and increase the total sum \$4,731.33; and

**WHEREAS**, the Criminal Justice, Public Safety and Emergency Communications Committee and Buildings and Grounds Committee have reviewed the modified agreement and recommend that the modified agreement be accepted; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors is hereby authorized to modify the current Agreement with Knapp Electric, Inc. Accordingly, a copy of said Agreement is filed with the Clerk of the Board.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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Ronald Bono, Chairman  
Highway, Buildings & Grounds Committee

RESOLUTION NO. EM-4

**AUTHORIZING MODIFICATION OF AGREEMENT WITH KNAPP ELECTRIC,  
INC.**

**WHEREAS**, Madison County has engaged Knapp Electric, Inc. for professional electrical services for the County Emergency Management Training Facility; and

**WHEREAS**, additional professional electrical services are needed for a change order request for the installation of four (4) carbon monoxide detectors at the County Emergency Management Training Facility; and

**WHEREAS**, Knapp Electric, Inc. has determined the cost for the additional design services is \$3,541.65; and

**WHEREAS**, the County would like to modify the current agreement with Knapp Electric, Inc. to add the additional professional electrical services and increase the total sum \$3,541.65; and

**WHEREAS**, the Criminal Justice, Public Safety and Emergency Communications Committee and Buildings and Grounds Committee have reviewed the modified agreement and recommend that the modified agreement be accepted; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors is hereby authorized to modify the current Agreement with Knapp Electric, Inc. Accordingly, a copy of said Agreement is filed with the Clerk of the Board.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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Ronald Bono, Chairman  
Highway, Buildings & Grounds Committee



RESOLUTION NO. EM-5

**AUTHORIZING APPROVAL AND ADOPTION OF FIRE MUTUAL AID PLAN**

**WHEREAS**, the County Fire Coordinator is obligated to develop and implement a County Fire Mutual Aid Plan in accordance with Section 229 of NYS GML and Section 225 of County Law; and

**WHEREAS**, Madison County Emergency Management is requesting that the Madison County Board of Supervisors formerly approve the adoption of The Madison County Fire Mutual Aid Plan; and

**WHEREAS**, the participating fire departments and their authority having jurisdictions have reviewed, adopted, and accepted by signature their individual commitment to participate the Madison County Fire Mutual Aid Plan; and

**WHEREAS**, the participation in the County Mutual Aid Plan is a requirement for participation in the New York State Fire Mobilization and Mutual Aid Plan.

**NOW, THEREFORE BE IT RESOLVED**, that the Madison County Board of Supervisors do hereby adopt the Madison County Fire Mutual Aid Plan and permit the Chairman of the Board to sign the participation agreement as adopted by each of the Madison County Fire Departments and Permits the forwarding of the plan to the New York Department of Homeland Security, Office of Fire Prevention and Control.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Telecommunications Committee

RESOLUTION NO. EM-6

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
(Wilmac Company)**

**WHEREAS**, the Emergency Management Department wishes to purchase maintenance and support services to provide 911 digital voice recording; and

**WHEREAS**, a request for proposal was issued and Wilmac, was selected as the vendor with the service best suited to meet the needs of the Emergency Management Department; and

**WHEREAS**, Wilmac provided a proposal annual support fee of Fifteen Thousand, Nine Hundred Ninety dollars (\$15,990.00); and

**WHEREAS**, the CJPS Committee recommends that the Chairman execute said agreement with Wilmac,

**NOW, THEREFORE, BE IT RESOLVED** that the Chairman of the Board of Supervisors be, and hereby is, authorized to enter into an agreement with Wilmac as is on file with the Clerk of the Board of Supervisors.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Telecommunications Committee

RESOLUTION NO. EM-7

**AUTHORIZING CHAIRMAN TO ENTER INTO AN AGREEMENT WITH CEDAR  
PATH SOLUTIONS GROUP**

**WHEREAS**, Cedar Path Solutions Group has submitted for approval an agreement with Madison County to provide service for the purpose of maintaining the video security surveillance system equipment for the County 911 tower locations; and

**WHEREAS**, Cedar Path Solutions Group will provide services outlined in the quotation, attached hereto at a cost of Five Thousand, Five Hundred, Twenty Seven dollars and Twenty Cents (\$5,527.20); and

**WHEREAS**, the term of the contract is January 31, 2019 through January 31, 2020, unless terminated earlier; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors is hereby authorized to enter into an agreement on behalf of the County of Madison with Cedar Path Solutions Group. Accordingly, a copy of said Agreement is filed with the Clerk of the Board.

Dated: January 17, 2019

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Paul Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. 50-1  
AUTHORIZING MODIFICATION OF  
2019 COUNTY BUDGET

**RESOLVED**, that the adopted 2019 Madison County Budget be modified as follows:

**General Fund**  
**3150 Sheriff Department**

<u>Expense</u>		<u>From</u>	<u>To</u>
A315030.547165	Inmate Hair Cuts	<u>\$ 2,000</u>	<u>\$4,000</u>
	Control Totals		<u>\$2,000</u>
<u>Revenue</u>			
A315030.427709	Inmate Commissary Account Rev	<u>\$ 0</u>	<u>\$2,000</u>
	Control Totals		<u>\$2,000</u>

**Dated:** February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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John A. Reinhardt, Chairman  
Finance Ways and Means

RESOLUTION NO. SO-2

**AUTHORIZING THE CHAIRMAN TO ENTER INTO A  
MEMORANDUM OF UNDERSTANDING  
WITH PSYCHIATRY FACULTY PRACTICE, INC.**

**WHEREAS**, the Madison County Sheriff's Office has indicated a desire to provide psychiatric services to the inmates of the Madison County Correctional Facility; and

**WHEREAS**, Psychiatry Faculty, Inc. has a previous agreement with Madison County to provide psychiatric services to the inmates of the Madison County Correctional Facility (Resolution 634-17) that expired December 31, 2018; and

**WHEREAS**, Madison County has indicated certain clinical performance issues and a corrective action was developed; and

**WHEREAS**, a six month extension of the previous contract will be acceptable and a decision by the County will be made to either terminate and not renew or to renew the contract; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Psychiatry Faculty Practice, Inc. in the form as is on file with the Clerk of the Board.

**Dated:** February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and Emergency  
Communications Committee

RESOLUTION NO. 50-3

**AUTHORIZING CHAIRMAN TO ENTER INTO AN AGREEMENT WITH  
KELLY SPRINGER, REGISTERED DIETICIAN**

**WHEREAS**, the Madison County Jail is in need of a registered dietician for the inmate menus and nutritional values; and

**WHEREAS**, the current registered dietician that has been providing services to the jail for many years has made her retirement notification; and

**WHEREAS**, Kelly Springer, Registered Dietician, represents that she has the skills, expertise, education, training and licensing required to perform the required services; and

**WHEREAS**, the agreement is in the amount of \$80.00 per hour for no more than 9 hours each annual quarter, plus pay standard mileage; and

**WHEREAS**, the term of this agreement shall begin on January 1, 2019 and end June 30, 2019; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and he is hereby authorized to enter into agreement on behalf of the County of Madison with Kelly Springer, Registered Dietician, in the form as is on file with the Clerk of the Board.

**DATED:** February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. SO-4

**AUTHORIZING THE CHAIRMAN TO RENEW AN AGREEMENT  
WITH MADISON-ONEIDA BOCES**

**WHEREAS**, it is necessary and required to provide educational services and programs to inmates at the Madison County Jail in the regular course of their incarceration; and

**WHEREAS**, the Sheriff of Madison County seeks to continue to cut costs and enhance the efficiency in the provision of such services and programs by continuing to utilize the expertise of Madison-Oneida BOCES; and

**WHEREAS**, Madison-Oneida BOCES possesses experienced personnel with special skills and training required to perform the necessary services pursuant to the terms of the contract by providing a staff person to the Madison County Jail; and

**WHEREAS**, the term of this contract shall be from March 1, 2019 through February 28, 2020. This contract may be terminated without cause by either party hereto at any time upon thirty (30) days written notice of the intention to so terminate. The County reserves the right to terminate this Agreement for cause at anytime; and

**WHEREAS**, the County hereby agrees to pay Madison-Oneida BOCES a monthly rate of Three Thousand Nine Hundred Ninety Seven Dollars and 33/100 (\$3,997.33) in full and final satisfaction of all services and expenses. The total amount of compensation shall not exceed Forty Seven Thousand Nine Hundred Sixty Eight Dollars (\$47,968); and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee; and

**NOW, THEREFORE BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Madison-Oneida BOCES, in the form as is on file with the Clerk of the Board.

**DATED:** February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. 50-5

**AUTHORIZING THE CHAIRMAN TO RENEW AN AGREEMENT  
WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND  
EMERGENCY SERVICES**

**WHEREAS**, New York State has exclusive access, use and possession of the premises known as the State Preparedness Training Center, located at 5900 Airport Road in the County of Oneida, State of New York; and

**WHEREAS**, Madison County is requesting renewal access and use of certain areas of the State Preparedness Training Center for purposes consistent with the mission of the Training Center; and

**WHEREAS**, the term of this agreement shall be from January 8, 2019 until December 31, 2019; and

**WHEREAS**, there is no cost to the County for this access and use of the State Preparedness Training Center as outlined in the agreement; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison, in the form as is on file with the Clerk of the Board.

**DATED:** February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee



## STOP DWI Quarterly Report

### BRIDGES

#### 4<sup>th</sup> Quarter October-December 2018

1. Annual SADD Conference took place on October 5<sup>th</sup> at the Kallet Civic Center in Oneida. 8 Schools represented Madison County including Canastota, Cazenovia, Chittenango, DeRuyter, Holy Cross, Madison, Oneida, and Stockbridge.



- Sergeant Matthew White, STOP DWI Coordinator, from the Madison County Sheriff's Office opened the conference with welcoming remarks. Harriet Turk, who is a nationally known speaker presented a keynote speech "Just Be A Resource" and continued her presentation with team building exercises. In the evaluations to follow, the students reported their biggest take away from her speech was "just be yourself" and to be a leader in your school. Turk had the students form a large circle with another circle inside, where they were challenged to speak with someone new and make new connections. At the time it was uncomfortable to them but almost every student reported liking that part of the session. Sheriff Todd Hood also had the opportunity to speak to the students and reminded them that their personal decisions make an impact in their community. He highlighted the fact that they are leaders in their schools and need to encourage their peers to make positive decisions to eliminate the number of crashes that occur due to underage drinking and driving while intoxicated. He informed the students that drugged driving is a rising concern as there are 7 drugged driving offenses to every 1 drunk driving offense.

**Adults Reached: 17**

**Youth Reached: 69**

- Oneida Daily Dispatch covered the event on October 6<sup>th</sup>.

[https://www.oneidadispatch.com/news/madison-county-teens-empowered-at-sadd-conference/article\\_bd4c4cb4-c96e-11e8-85f9-ff6da15d1857.html](https://www.oneidadispatch.com/news/madison-county-teens-empowered-at-sadd-conference/article_bd4c4cb4-c96e-11e8-85f9-ff6da15d1857.html)

## 2. Outreach Events

- STOP DWI Prevention Education Specialist, Jennifer Cottet, attended Morrisville State College's "Ice Cream with University Police" after being invited by Chief Paul Field. Students spun the wheel and participated in trivia regarding driving under the influence. Students were given the opportunity to try the fatal vision goggles, provided by the University Police, and were asked to complete a maze and/or do a mock sobriety test.

**Morrisville State College Students Reached: 163**

- A "STOP DWI Madison County" Facebook Page was created to reach a larger audience. The goal of this page is to post information to educate families in our communities about safe driving practices, reduce the number of drinking and driving incidents, encourage those drinking to have a plan to get home, and increase community awareness of STOP DWI's mission.

**People Reached: 600**



- STOP DWI were represented at the Utica Comets game on November 21<sup>st</sup>. This is also known as “Blackout Wednesday” or “Drunksgiving” because it is the day before Thanksgiving. Madison, Oneida, and Herkimer Counties collaborated and organized a night of education through various sources. The puck was dropped by Dalton Buss accompanied by Madison County Sheriff Hood, Oneida County Senior Probation Director Dave Tomidy, and Herkimer County Legislator Jim Bono. Dalton Buss was accompanied by his fiancé, Morgan Simmons, along with his mother, Claudette Buss, and father, Mike Buss. The Buss family lost Kane Buss in 2015 when he was hit by a drunk driver at Destiny USA. The Buss family continues to share his story and honor him, in hopes they can reach someone and prevent others from experiencing the pain they have. During whistle breaks and intermissions, PSAs by the Madison and Oneida County Sheriffs, Oneida County Executive, Utica Police Chief, and Herkimer County Legislator were screened regarding safe and responsible drinking. A table was set up in the foyer, where people had the opportunity to enter to win a Utica Comets jersey if they played hockey trivia about drunk driving. Audie delivered the jersey to the winner during the third period after being randomly selected by Morgan Simmons. Hockey puck stress balls with the Madison County STOP DWI logo were distributed to the first 350 people in the door. During the break between the first two periods, two fans were chosen to come out on the ice and shoot hockey pucks into the net with the fatal vision goggles on. Both struggled as their coordination and vision was impaired by the goggles.

- The Buss family rode the “Hot Rod” Zamboni and were announced as they came on the ice between periods to honor Kane Buss. The PA reminded the crowd to have a plan if they are drinking this holiday season.
- Alliance joined the efforts by setting up a drunk simulator, where participants were able to experience impaired driving through virtual reality.

**People Reached: 3,025**

- **Sticker Shock**

- Students at the SADD Conference on October 5<sup>th</sup>
  - Liquor stores from Cazenovia and Oneida supported the effort by donating 1,200 bags.

**Adults Reached: 1,200**



SADD Students from Canastota High School completed a sticker shock on December 19<sup>th</sup>. This was an effort to reach more people during the holiday season. They stickered bags with two messages “Wasted. Your life. And Someone Else’s. Don’t Drive. Get a Ride.” and “A Drug is a Drug is a Drug! Prescription Drugs. Illegal Drugs. Alcohol. Don’t Drive. Get a Ride.” These bags will be distributed to the next 500 buyers at Titledown Liquor in Canastota.

**Adults Reached: 500**

## **Youth Reached: 5**

### 3. Community Collaboration Building

- Attended the Governor Traffic Safety Committee conference in Lake Placid and networked with other STOP DWI Coordinators, Law Enforcement Officers, Probation Officers, Educators, and Prosecutors.
- Attended Hamilton Central School District's Red Ribbon Week assembly to represent STOP DWI as a sector of HACC. Tom Varano, who is known for putting his emotion into art, presented his story to the 6-12th grade students.
- Jennifer Cottet, Prevention Education Specialist, met with Tom Giruzzi, Oneida County STOP DWI Coordinator, and Adam Pawlick, Utica Comets Manager, to coordinate the STOP DWI night on November 21<sup>st</sup>. There was discussion about various giveaways, PSAs, and educational aspects to enhance this event. This is intended to be a regional event to bring attention and awareness to the dangers of drinking and driving but also show the collaborative efforts STOP DWI is making as a state-wide initiative.
- Jennifer Cottet met with Craig Brown, 4H Educator, to discuss future plans with youth. Potential events for future engagement include the youth lock-in in June. There are opportunities for speaking events to youth and educating parents at other events throughout the spring.
- Jennifer Cottet met with SUNY Morrisville University Police Chief Field, Athletic Director, and Men's Head Hockey Coach to discuss doing a STOP DWI themed hockey game. Planning will continue and will take place February 2<sup>nd</sup> at 4PM.

### 4. Education Outreach

- a. Alcohol Literacy Challenge is a youth alcohol prevention program created by Dr. Peter DeBenedittis included in SAMHSA's National Registry of Evidence Base Programs. This program challenges and changes student's perceptions and thoughts about alcohol and underage drinking.
  - i. Presented November 6<sup>th</sup> at Madison Oneida BOCES Access Site in Oneida. 8/9 students increased their knowledge. 1 student did not complete the post test.

**Adults Reached: 6**

**Youth Reached: 3**

- ii. Presented to three sections of health classes at Cazenovia High School on December 3<sup>rd</sup> and 4<sup>th</sup>.
  1. Out of the first section of 10th grade students, 21 of 23 students showed their increase of knowledge. Of the two students who did not show improvement, 1 student maintained and 1 student decreased knowledge. The class average increased from 50% on the pretest to 93% on the post-test.

2. Out of the second section of 10th grade students increased their class average from 49% on the pretest to 99% on the post-test, representing 100% of students increasing their knowledge. 91% of students showed their increase in knowledge.
3. Out of the third section of 10th grade students increased their class average from 56% on the pretest to 97% on the post-test, representing 100% of students increasing their knowledge. 100% of students who completed the pre and post-test showed an increase in knowledge.

**Adults Reached: 1**

**Youth Reached: 55**

- iii. Presented to four sections of health classes at Hamilton Central School District, grades 9-12, on December 10th and 11th.
  1. The first section of students increased their class average from 53% on the pretest to 81% on the post-test, representing an increase in knowledge for 100% of students.
  2. The second section of students increased their class average from 61% on the pretest to 83% on the post-test, representing an increase in knowledge for 100% of students.

**Adults Reached: 1**

**Youth Reached: 20**

5. Victim Impact Panel -

**Adults Reached on December 5<sup>th</sup>: 13 adults**

6. Trainings

- Marijuana Today by Ben Cort
- NYCPG Conference (Youth Gaming and Gambling)
- Governor Traffic Safety Committee Conference
- Problem Gambling and Women
- Heroin Epidemic Webinar
- Hidden in Plain Sight Webinar
- Exploring Psychological Reactance Webinar
- Synthetic Marijuana Webinar
- Shining Light on Underage and Binge Drinking

RESOLUTION NO. CA-1

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
WITH NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES  
FOR A THREE-YEAR DISTRIBUTION 2017-2020 (2<sup>nd</sup> UQI & CR GRANT)**

**WHEREAS**, the County of Madison by Resolution 18-154 dated April 10, 2018, entered into an agreement with the New York State Office of Indigent Legal Services for a Three-Year Distribution for January 1, 2017-December 31, 2019 (CAFA Grant); and

**WHEREAS**, the County of Madison by Resolution 18-429 dated October 9, 2018, entered into an agreement with the New York State Office of Indigent Legal Services for a Three-Year Distribution for January 1, 2018-December 31, 2020 (Grant #8); and

**WHEREAS**, the New York State Office of Indigent Legal Services and the County of Madison desire to enter into an agreement for the provision of funds to further assist the County in improving the quality of indigent legal services provided by such County pursuant to Article 18-B of the County Law for an additional Three-Year Distribution for July 1, 2017-June 30, 2020; and

**WHEREAS**, this Three-Year Distribution (2<sup>nd</sup> UQI & CR grant) will overlap with the 2017-2019 and 2018-2020 agreements; and

**WHEREAS**, the maximum amount of funds available and payable to the County under this three-year distribution for 2017-2020 shall not exceed \$161,020; and

**WHEREAS**, the County shall be reimbursed only for costs actually incurred in accordance with this Agreement. Payments shall be made in arrears on a quarterly basis and shall be processed upon submission by the County and approval by the NYS Office of Indigent Legal Services of appropriate statements and vouchers; and

**WHEREAS**, this Agreement shall be in effect for the period from July 1, 2017 to June 30, 2020, unless terminated earlier pursuant to its terms; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with the NYS Office of Indigent Legal Services, in the form as is on file with the Clerk of the Board.

Dated: February 12, 2019

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Paul H. Walrod, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee