



# *Madison County Mental Health Department*

VETERANS MEMORIAL BUILDING  
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## **Memorandum**

TO: Alcohol & Substance Abuse/Mental Health Sub-Committee

FROM: Teisha Cook

RE: Sub-Committee Meeting

DATE: April 28, 2017

**The next Sub-Committee meeting will be:  
Thursday,  
May 4, 2017@ 9:30am  
at the  
Public Health Department  
Conference Room**

### **May Agenda Items:**

- Announcements and Introductions
- Agency reports
- Miscellaneous