



## **Madison County Main Street Energy Improvement Grant Program**

Applications are due January 28, 2022

Please send completed applications to:  
Madison County Planning Department  
County Office Building  
PO Box 606  
Wampsville, NY 13163

Or scan and email to [Jamie.Kowalczk@madisoncounty.ny.gov](mailto:Jamie.Kowalczk@madisoncounty.ny.gov)

Applicants are strongly encouraged to contact the Madison County Planning Department prior to submitting an application at [Jamie.kowalczk@madisoncounty.ny.gov](mailto:Jamie.kowalczk@madisoncounty.ny.gov) or (315) 366-2378.



## Madison County Main Street Energy Improvement Grant Program

### Application

Please fill out the entire application. Questions can be directed to Jamie Kowalczyk at the Madison County Planning Department 315-366-2742.

#### 1. Applicant Information

Property Owner's Name \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

Email \_\_\_\_\_

Owner's Address \_\_\_\_\_

#### 2. Property Information

Address \_\_\_\_\_

Total stories \_\_\_\_\_ Total square footage \_\_\_\_\_ Year built \_\_\_\_\_

Total commercial units \_\_\_\_\_ Total commercial square footage \_\_\_\_\_

Total residential units \_\_\_\_\_ Total residential square footage \_\_\_\_\_

#### 3. Project Details

Total Project Cost: \_\_\_\_\_

Grant request amount (not to exceed 50% total project cost): \_\_\_\_\_

Match/Owner Contribution (not less than 50% total project cost): \_\_\_\_\_

#### 4. Project Description

*Briefly describe proposed work, including why this project is important, your goals upon completion, your anticipated outcomes, and your vision for the future after project completion. Please be specific on what aspects of the work you are requesting the grant to cover.*

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*What is the anticipated energy savings, efficiency improvements, or greenhouse gas reductions of the work?*

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*What are the benefits to the building provided by this work (for instance, does this make a vacant apartment habitable)?*

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*How does your project contribute to downtown revitalization?*

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*Describe your readiness to implement the project and the sources of match to be used (personal funds, loan, etc)?*

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*If the project will utilize or leverage any other Federal, State or utility programs please list those here:*

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**5. Cost Estimates**

Attach scope of work and signed bids for the work, including estimates on energy savings or emissions reductions.

**6. Proof of Financial Coverage**

Attach your most recent bank statement or any approved financing as proof of ability to cover project cost.

**7. Photographs**

Include photographs of the building and areas of proposed work.

**8. Letters of Support**

Letters of support including letters from the municipality, future commercial tenants, etc will be considered.

Applicant understands that all work must abide by local zoning regulations. Applicant has read the program guidelines and understands that the grant funding is by reimbursement only and will be paid upon completion of the work.

Print Name \_\_\_\_\_

Sign Name \_\_\_\_\_