



# **MADISON COUNTY BOARD OF SUPERVISORS**

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**JOHN M. BECKER**  
*Chairman*  
**MARK SCIMONE**  
*County Administrator*  
**CINDY URTZ**  
*Clerk*

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**MEMO TO:** All Supervisors  
**FROM:** John M. Becker  
**SUBJECT:** Annual Session Reminder  
**DATE:** December 2, 2013

The 3rd day of Annual Session is scheduled for Friday, December 6, 2013 in the Supervisors Chambers. The following scheduled has been set:

- 9:00 a.m. Finance, Ways and Means Committee – Large Conference Room  
Re: Regular Business
- 10:00 a.m. Government Operations Committee – Large Conference Room  
Re: Regular Business
- 11:00 a.m. Information Session – Benefit Consulting Group - High Deductible Health Plan– Chambers
- 1:30 p.m. Committee of the Whole – All Supervisors – Large Conference Room
- 1:50 p.m. Solid Waste/Recycling Committee – Atrium Conference Room  
Re: Approval of Minutes
- 2:00 p.m. Board Meeting – Chambers

Immediately following the Board Meeting:

County Buildings and Grounds Committee – Large Conference Room

Packets of resolutions will be ready and on your desks in the Chambers.  
JB/cu