

CRIMINAL JUSTICE, PUBLIC SAFETY AND TELECOMMUNICATIONS COMMITTEE

*Regular Meeting of April 17, 2014
Supervisors Large Conference Room*

9:00 a.m.: Call to order

Approval of minutes of March 20, 2014

9:00 a.m.: Bill Gabor, DA

- a. Collection of DWI fines - update

9:10 a.m.: E911 Director Paul Hartnett

- b. Report/Agenda (materials attached)
- c. Verizon Wireless Lease for space on Tower at Site #5 FN2

9:20 a.m.: Sheriff Allen Riley

- d. RESOLUTION - Authorizing Chairman to Apply for a Bulletproof Vest Partnership Program from the US Department of Justice

9:30 a.m.: Other Committee Business

- e. RESOLUTION - Authorizing the Chairman to enter into an agreement with New York State Office of Indigent Legal Services for a three-year distribution 2014-2017
- f. RESOLUTION - Appointing a member to the Madison County Traffic Safety Board
- g. Mutton Hill Tower Site - Lease Agreement
- h. Security Cameras

Next meeting: May 22, 2014, 9 a.m. in the Supervisors Large Conference Room.

Adjournment