

# **AGENDA**

## **MADISON COUNTY YOUTH BOARD**

**March 3, 2015**

**5:30 PM, Supervisors Conference Room  
2<sup>nd</sup> Floor  
County Office Building, Wampsville**

**\*\*\* Please note that a notary will be available from 5:00 – 5:15 PM  
to notarize your County Ethics & Statement of Financial Disclosure Forms.**

1. Approve Minutes from the February 3, 2015 meeting
2. Review Proposals & Allocate Youth Development Program Funds
3. Miscellaneous
4. Next Meeting – April 7, 2015 @ 5:30 PM, Supervisors Conference Room